

Maharashtra University of Health Sciences, Nashik Homoeopathy Faculty

Trust Deed / Bylaws/ Registration Certificate (Trust/ Society)

Name of College/Institute: SHRI.PRAKASHCHAND JAIN HOMOEOPATHIC MEDICAL COLLEGE,HOSPITAL &RESEARCH PALASKHEDA (BK) JAMNER

College Code:143119

| Sr. No. | Name of Trust / Society | Details |
|---------|---|--|
| 1. | Registration Certificate (Copy enclosed) | Trust / Society :-F-9379 Dated: 24109/2008 Hospital Registration: (Bombay Nursing Act) :- 146 date: 31/03/2026. Application Attached For New Registration |
| 2. | Name of the College / Institute (As per First Affiliation letter or As per Change of Name Proposal Approved by the University) | : SHRI.PRAKASHCHAND JAIN HOMOEOPATHIC MEDICAL COLLEGE,HOSPITAL &RESEARCH PALASKHEDA (BK) JAMNER. |
| 3. | Address with Pin code | : Jain Knowledge City. Gat. No. 82 12. Jaigaon Raod, State Highway No. 185, Palaskhede Bk Jamner Tal. Jamner Dist. Jalgaon (MS)-424206 |
| 4. | Email ID | : principalspjhmc@gmail.com |
| 5. | Telephone / Mobile No.(s) | : 7720074644,9503729884 |
| 6. | Website Address | : http://www.bhmsjamner.org.in/ |


PRINCIPAL
 Signature of Principal with Seal
 Shri. Prakashchand Jain
 Homoeopathic Medical College,
 Hospital & Research Palaskheda
 Jamner, Tal. Jamner, Dist. Jalgaon

(The information must be made available on the College website)

6. Applicant Details

| | | |
|---|--|-----------------------------|
| Application Number MH9402 | Type of Applicant Company/Society/Association/Other Corporate Body/General Medicine | Applicant Status Pending |
| Applicant Name Shri Prakashchand Jain Homoeopathic Medical College Hospital and Research | DOB (DD/ MM / YYYY) 20-02-2024 | Mobile Number 7720074644 |
| Email Id principalspjhm@gmail.com | Technical Qualification M.D. HOMEOPATHY | Nationality Indian |
| Residential Address of The Applicant Shri. Prakashchand Jain Homoeopathic Medical College Palaskheda BK Jamner, 424206 | | |

| | | |
|------------------------------------|-----------------------|----------------------------------|
| Signing Authority Details | | |
| Name DR SAWANI SAMEER YARNALKAR | Designation Doctor | Aadhaar Card No. 271308495811 |

Nursing Home Details

| Name of The Nursing Home in Respect of Which The Registration is Being Applied for SHRI PRAKADSHCHAND JAIN BAHUUDDESHIYA SANSTHA SANCHALIT SHRI PRAKASHCHAND JAIN HOMOEOPATHIC MEDICAL COLLEGE HOSPITAL & RESEARCH | Type of Institutions for Which Registration is Being Applied AYUSH | Sub Type of Institutions for Which Registration is Being Applied Others | | | |
|---|---|--|------------------------|----------------------------------|----------|
| Whether Collection Centre Available ? Yes | | | | | |
| Name of Collection Center | Address | Contact No. | Name of Lab Technician | Qualification | Reg No. |
| SHRI PRAKASHCHAND JAIN HOMOEOPATHIC MEDICAL COLLEGE HOSPITAL & RESEARCH | G.N 82/1/2 PALASKHEDABK | 9175325049 | Yogesh Ashok Patil | Diploma In Laboratory Technology | 21310339 |

| | | |
|--|--|-------------------------------------|
| Firm/ Company SHRI PRAKADSHCHAND JAIN BAHUUDDESHIYA SANSTHA SANCHALIT SHRI PRAKASHCHAND JAIN HOMOEOPATHIC MEDICAL COLLEGE HOSPITAL & RESEARCH | Website Address www.bhmsjamner.org.in | Date of Establishment 01-06-2019 |
| Type of Specialty Single | | |

| Details of The Procedure/Services | | |
|-----------------------------------|---------|---------|
| Procedure / Services | Details | Remarks |
| No Data Found | | |

Place where The nursing home situated

| | | |
|--|---|---|
| Plot No/ House No | Colony / Area Shri. Prakashchand Jain Homoeopathic Medical College Palaskheda BK | City Jamner |
| District Jalgaon | Taluka Jamner | Pincode 424206 |
| Brief Description of the Construction , the Nursing Home or any Premises Used in Connection Therewith Type Plan of the Nursing Home SHRI PRAKADSHCHAND JAIN BAHUDDSHIYA SANSTHA SANCHALIT SHRI PRAKASHCHAND JAIN HOMOEOPATHIC MEDICAL COLLEGE HOSPITAL & RESEARCH | | Whether The Applicant is Interested in any Other Nursing Home or Business No |

Infrastructure Details

Total Beds Proposed

No. of Maternity Beds

10

No. of ICU Beds (Adults)

0

No. of ICU Beds (Paed)

0

Other Beds

40

Details of Equipments

| Equipment | Make | Model | No of Equipment |
|--|------|-------|-----------------|
| Firefighting Equipment | 5 | 2 | 7 |
| Autoclaves . | 2 | 0 | 2 |
| Dressing Trolley . | 5 | 0 | 5 |
| Emergency Tray . | 3 | 0 | 3 |
| All Instruments Equipment's Required For Cardiopulmonary Resuscitation . | 2 | 0 | 2 |
| Minimum One Infant Warmer . | 1 | 0 | 1 |
| Minimum One Oxygen Cylinder For Eight Beds With One Standby Cylinder . | 7 | 0 | 7 |
| One Suction Machine With Generator Connection And One Standby Foot Suction Machine . | 2 | 0 | 2 |
| Neonatal Resuscitation Kit. | 2 | 0 | 2 |
| Labour Table . | 1 | 0 | 1 |
| Foetal Doppler . | 1 | 0 | 1 |
| Each Bed Separated By Curtain . | 10 | 0 | 10 |
| Two Suction Machines And One Foot Suction Machine | 2 | 0 | 2 |
| Fixed Or Mobile Shadow Less Lamp . | 1 | 0 | 1 |
| Pulse Oximeter . | 5 | 0 | 5 |

Sanitary Arrangement for Patients

| Sanitary Arrangement | No. of Arrangements | Remarks |
|---|---------------------|---------|
| Functional And Clean Toilets With Running Water And Flush | 8 | |
| Bed Pan Washing Sinks | 50 | |
| Continuous Water Supply | 5 | |

Detail of Rooms for Employees

| Room Type | Floor Space / Area (In Sq. Ft) | Number of Rooms | Remarks |
|--------------|--------------------------------|-----------------|---------|
| Servant Room | 2000.00 | 5 | |

Sanitary Arrangement for Employees

| Sanitary Arrangement | No. of Arrangements | Remarks |
|-----------------------|---------------------|---------|
| Hand Washing Facility | 2 | |
| Toilet | 2 | |

Arrangements for Immunization of The Employees are Available or Not?

Yes

Arrangement Made for Medical Check - Up of The Employees

Yes

Regular Immunization & Health Checkups are being held in the interval of (In Month)
03

Whether The Nursing Home or any Premises Used in Connection There With are Used or are to be Used for Purposes Other than that of Carrying On A Nursing Home

No

Details for purposes other than that of carrying on a nursing home

Arrangements Made for Storage of Food

Refrigerator

Service of Food

Cafeteria Service

Staff Details

Name, ages & qualification of members/Staff/Employee of the nursing home

| Full Name | Designation | Qualification | Medical Council Registration Number with Date of Validity Upto |
|-------------------------|---------------|---------------|--|
| DHANGAR BHAVANA SUBHASH | NURSING STAFF | ANM | XII - 7639 11 10/ 2021 |
| BHARATI SHANKAR BHIMDE | NURSING STAFF | ANM | XII- 14601 |
| KAVITA UTTAM MORE | NURSING STAFF | ANM | XII-6485 |

Place Where The Nursing Staff Is Accommodated

Name, ages and qualification of The resident or visiting physicians or surgeons in The nursing home

| Full Name | Designation | Qualification | Council Registration Number with Date of Validity Upto |
|--------------------------|--------------------------|---------------|--|
| DR VINAY NARAYAN MAHAJAN | HOUSE PHYSICIAN RESIDENT | BHMS | 62173 |

Whether the nursing home is under the supervision of a qualified medical practitioner or qualified nurse and if so

| Full Name | Designation | Qualification | MMC / MNC Registration Number |
|-------------------|---------------|---------------|-------------------------------|
| KAVITA UTTAM MORE | NURSING STAFF | ANM | XI- 6435 |

Proportion of The qualified and unqualified nurses on The nursing staff

| | |
|--|---|
| Enter Total Number of Qualified Staff 15 | Enter Total Number of Non Qualified Staff 0 |
| Enter Total Number of GNM Qualified Staff 0 | Enter Total Number of ANM Qualified Staff 15 |

Whether The Nursing Home is Under The Supervision of A Qualified Nurse or Midwife and if so
Yes

Qualified nurse or midwife details

| Full Name | Designation | Qualification | Registration Number with Date of Validity Upto |
|-------------------------|---------------|-------------------------|--|
| NTIN NANDLAL NAIK | NURSING STAFF | BSC NURSING & MIDWIFERY | IV - 2100 |
| DHANGAR BHAVANA SUSHASH | NURSING STAFF | ANM | XII - 7639 1110 2021 |

Whether any Unregistered Medical Practitioner or Unqualified Midwife is Employed for Nursing any Patient in The Nursing Home
No

Whether any Person of Foreign Nationality is Employed in The Nursing Home and if so, His Name and Other Particulars
No

On Campus Chemist Shop Available
No

On campus chemist shop details

Name of Chemist Shop

-

License No of Chemist Shop

-

Upload Documents Details

7/12 Extract / Property Tax Certificate / Owner Possession Certificate
NOC of Society / Owner / Appropriate Authority with Respect to Premises
Sihank Swarajya Sanstha Certificate / NOC
Certificate of License of the Organization Providing Blood Bank Services (If Applicable)
Acquired Inspection Control Committee Respects / Pathology Swab Reports for OT/ICU/Other Bed
Fire Audit Report *
Fire Safety NOC Certificate From Government Authority *
Occupation Certificate (O.C.) From Appropriate Authority *
Partnership Deed (If Applicable)
Leave and License Agreement / Lease Deed (If Applicable)
Nursing Home Signing Authority Aadhaar Card *
Previous Hospital Registration Certificate (If Applicable)
List Of Visiting Doctors with Qualification and Registration Details *
List of nursing staff with Qualification and Registration Details *
List of Other Staff with Qualification and Designation and job Details *
Rate List *
List of Equipment *
Floor Plan of Building Approved by Competent Authority
MPCB Authorized Certificate / Acknowledgment for New Registration *
Ambulance Availability Certificate (If Applicable)
Business License
Shop and establishment Act 1948 Certificate by Local body in Format B (If more than 10 Employees)
Shop and establishment Act 1948 Certificate by Local body in Format D (If less than 10 Employees)
Change of user Certificate (If applicable)
No Pending Negligence Case Certificate from Medical Council *
Affidavit Describing that Working Doctor / Staff is not A Government Employee / Officer *
MTP Registration Certificate (If Applicable)
PCPNDT Registration Certificate (If Applicable)
Tubectomy (Tubal Ligation Certificate) (If Applicable)



Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

Application for Consent/ Authorisation

Sir,
I/We hereby apply for*

1. Consent to Establish/Operate/Renewal of consent under section 25 and 26 of the Water (Prevention & Control of Pollution) Act, 1974 as amended.
2. Consent to Establish/Operate/Renewal of consent under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981, as amended.
3. Authorization/renewal of authorization under Bio-Medical Wastes Management Rules, 2016 as amended, Hazardous waste (M,& TM)n Rules, 2016, in connection with my/our/existing/proposed activity from the premises as per the details given below.

General Information

UAN No:
MPCB-CONSENT-0000279864

Application submitted on:
04-03-2026

Industry Information

| | | |
|--|------------------|---------------|
| Industry Type: | Category: | Scale: |
| OBB Health-care Establishment (as defined in BMW Rules) | Orange | S.S.I |

| | |
|--------------------|-------------------|
| Consent To: | Submit to: |
| Establish (New) | SRO - Jalgaon |

Particulars of Applicant (Owner/Occupier/Any other Authorised Person)

First Name Mr. Manoj
Father / Husband Name Prakashchand

Mobile No 9764981072
Telephone/Fax 00

PAN No AAAP07998P
Address M/S. Shri Prakashchand Jain homoeopathic hospital ,At Gat No. 86/1/2,
Palaskhede Bk ,Tal-Jammer, Dist-jalgaon. 424206.

Last Name Jain
Designation Secretary

Email pralhadjamner@gmail.com
Aadhar No 215169316175

Pin Code
424206

2. Health Care Facility (HCF) Information

a) Name of the Health Care Facility

M/S. Shri Prakashchand Jain homoeopathic hospital

b) Address for Correspondance

Pin Code

424206

District

jalgaon

City/Town

Jamner

Survey/Gut No.

At Gat No. 82/1/2

Name of premises /Building

M/S. Shri Prakashchand Jain homoeopathic hospital

Road/Street

jalgaon road

Area/Locality

Palaskheda

Email

pralhadjamner@gmail.com

Website URL

NA

c) Onwership of Facility

Private (Ownership under trust)

Name of the Trust / Company

maha10325

Land Ownership

Self Owned

d) Month and year of commisioning of the HCF

30/06/2026

e) Area of the Facility / Hospital

i) Total plot area (in square meter)

18170.39

ii) Built up area (in square meter)

2899.87

iii) Open Plot Area (Sq.Mtr)

10220.00

f) Enter Latitude and Longitude of site (In degrees)

Latitude (In degrees)

26.44

Longitude (In degrees)

74.63

g) Does HCF have Operation Theatre

No

Number of OT

1

h) Does HCF have Laundry facility in premises

No

i) Does HCF have Canteen/Cafeteria facility in premises

No

j) Does HCF have Hostel/Residential quarters in premises

No

3. BMW Authorization Details

a) Type of health treatment system

Homeopathy

b) Bombay Nursing Home Registration Details

Total number of Beds

50

BNH Registration Number

00

Valid Upto

02-03-2023

First Issued Date

01-07-2020

Certificate issuing Authority

District Health Officer

c) Diagnostic and Pharma Facilities available in Premises

Pathology Lab

No

Blood Bank

No

4. Consent Details

a) Sources of Water

i) **Surface Water** No

ii) **Ground Water** Yes

| | | |
|---------------------------|---------------------------|-------------------------------------|
| Number of Borewell | Number of Openwell | Qty of Water Extracted (CMD) |
| 0 | 1 | 7 |

Do you Have CGWA NOC No

iii) **Tanker Water** No

b) Water Consumption Details

| | | |
|------------------------|----------------------------|---|
| Raw Water (CMD) | Recycle Water (CMD) | Total Water Quantity Requirement (CMD) |
| 7 | 00 | 7.00 |

c) Water consumption for different uses (CMD)

| Purpose | Consumption | Effluent Generation | Disposal |
|--|-------------|---------------------|-----------------------|
| Domestic Purpose | 7 | 4 | On Land For Gardening |
| Pathology Laboratory, Floor washing, Operation Theater | 00 | 00 | On Land For Gardening |
| Laundry | 00 | 00 | NA |
| Industrial Cooling, spraying in mine pits or boiler feed | 00 | 0 | NA |
| Total | 7.00 | 4.00 | |

d) Waste Water Treatment

Have you installed STP or ETP

Yes

1. Sewage Treatment Plant: No

2. Effluent Treatment Plant: Yes

3. Combined Treatment Plant: No

Effluent Treatment Plant

Capacity(CMD)

15

| | | | |
|---------------------|-----|-------------------------------|-------------------------------|
| Preliminary: | Yes | Preliminary Treatment: | Bar Screens |
| Primary: | No | Primary Treatment: | Primary Clarifier / Settling |
| Secondary: | Yes | Secondary Treatment: | Moving Bed Bio Reactor (MBBR) |
| Tertiary: | Yes | Tertiary Treatment: | Sand & Carbon Filter |
| Advance: | No | Advance Treatment: | |

e) Other waste generation details

1) Municipal Solid Waste

a) **Biodegradable Waste(kg/day)**

1.00

b) **Recyclable Waste(kg/day)**

0.00

c) **Domestic Hazardous Waste(kg/day)**

1.50

Air Pollution

Whether D.G. Set Installed

No

Do you have Boiler Installed

No

5. Additional Information

Do you have Bio Medical Waste Management Committee Constituted

No

Do you have Infection Control Committee Constituted

No



Mansai Biomedical Waste Enterprise Pvt Ltd

Plot No. 422, Near Anandnagar Factory,
Dhruv Nagar, Jaigvan. Dist. Jaigvan - 426001



Emergency Mobile No. 9822071811

Emergency Mobile No. 9822071811

Company Registration No. 26160720120000000



Registration Certificate



Outward No.: MBWE/2021/00004

Date: 19-01-2024

This is to certify that, M/S. *Shri Pratikshana In Hospital, College And Research*, at *Plot No. 422/1/2, Tal. Dhamer, Palanikhada (34), Maharashtra 425114* is registered with M/s. *Mansai Biomedical Waste Enterprise Pvt Ltd, Jaigvan* for Management of Bio Medical Waste in accordance with the provision of *Bio Medical Waste Management Rules, 2016*, as amended and in compliance with the provisions of *CPCB guidelines*.

- | | |
|---|--|
| 1. Authorized Person of HCE (Name and Designation) | Dr. Suresh Bhagwat Sonawane Principal |
| 2. Bombay Nursing Home Act Registration Details | |
| a. BNH Registration Number | 146 |
| b. BNH Issue Date | 20-01-2024 |
| c. Total Number of Beds | 25 Beds |
| d. BNH Validity (Form - C) | 31-01-2026 |
| 3. Common Treatment Facility Registration Details | |
| a. Date of Registration | 29-01-2023 |
| b. No. of Beds Registered | 50 Beds |
| c. Registration Validity | 31-03-2027 |
| 4. Renewal of CTF Membership (If Applicable) | |
| a. Renewal Date | 01-04-2027 |
| b. No. of Beds | 50 Beds |
| 5. MPCB Consent (Establish/ 1 st Operate/ Renewal) Details | |
| a. Consent / CCA Number | SRO-JALGAON, BMW_AUTH/20050001/24 |
| b. Issue Date | 17-05-2020 |
| c. Validity up to | 30-04-2021 |



R. Mahajan

Authorized Signature

Name : Rajiv Mahajan

Designation : Director

Note: HCE shall display copy of Registration Certificate at Front Desk and Temporary BMW Storage area



Mansai Biomedical Waste Enterprise Pvt Ltd

Gat No. 413, Near Anand Hospital,
Dhule Nagar, Jalgaon, Dist. Jalgaon - 425001

Emergency Mobile No. 98214-1178, E-mail: info@mansai.com, info@mwep.com



MSME Registration No. 600097/2014/JLGAON



Registration Certificate



Outward No.: MBE/REG/2024/000001

Date: 10-01-2024

This is to certify that, M/s. Shri Prakashchandra Jain Hospital, College And Research, at Gat No. 41/1/2, Tal. Jamner, Palanpur (BAP), Maharashtra 425114 is registered with M/s. Mansai Biomedical Waste Enterprise Pvt Ltd, Jalgaon for Management of Bio Medical Waste in accordance with the provision of Bio Medical Waste Management Rules, 2016, as amended and in compliance with the provisions of CPCB guidelines.

- | | |
|---|--|
| 1. Authorized Person of HCE (Name and Designation) | Dr. Suresh Bhagwat Sonawane Principal |
| 2. Bombay Nursing Home Act Registration Details | |
| a. BNH Registration Number | 146 |
| b. BNH Issue Date | 20-03-2024 |
| c. Total Number of Beds | 25 Beds |
| d. BNH Validity (Form 'C') | 31-03-2026 |
| 3. Common Treatment Facility Registration Details | |
| a. Date of Registration | 29-01-2024 |
| b. No. of Beds Registered | 50 Beds |
| c. Registration Validity | 31-03-2027 |
| 4. Renewal of CTF Membership (If Applicable) | |
| a. Renewal Date | 01-04-2027 |
| b. No. of Beds | 50 Beds |
| 5. MPCB Consent (Establish/ 1 st Operate/ Renewal) Details | |
| a. Consent / CCA Number | SRO-JALGAON/BMW_AUTH/20050001124 |
| b. Issue Date | 17-05-2020 |
| c. Validity up to | 30-04-2021 |



R. Mahajan

Authorized Signature

Name : Rajiv Mahajan
Designation : Director

Note: HCE shall display copy of Registration Certificate at Front Desk and Temporary BMW Storage area



Form C
Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



License Number: 11526031000036



1. Name & Registered Office address of Licensee: LAKSHIT CATERERS : (PRO. NILAM DILIP VYAS)
C. S. NO. 72, BALAJI PETH PARISAR, JALGAON,
Jalgaon, Maharashtra-425001
2. Address of Authorized Premises: C. S. NO. 72, BALAJI PETH PARISAR, JALGAON,
Jalgaon City, Jalgaon, Maharashtra-425001
3. Kind of Business: Food Services - Caterer
4. Dairy Business Details: No
5. Category of License: **State License**

This license is granted under and is subject to the provisions of FSS Act, 2006 all of which must be complied with by the licensee.

Place: Jalgaon
Issued On: 18-02-2026 (New License)
Valid Upto: 17-02-2027 (For details, refer Annexure)

Designated Officer

Date : 18-02-2026 17:48:39
User Id : 108924
Verified through Mobile : 85XXXXXX27
License Grant on : 18-02-2026 17:05:32
License Issued On : 18-02-2026 17:48:39

Annexures:

1. [Product Annexure](#)
2. [Validity Annexure](#)
3. [Non-Form C Annexure](#)
4. [Conditions Of License](#)

To download 'Food Safety Connect' App, Scan the below QR



Android



iOS

Note:

1. Application for renewal of License can be filed as early as 180 days prior to expiry date of License. You can file application for renewal or modification of License by login into FSSAI's Food Safety Compliance System(<https://foscos.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.
2. This License is only to commence or carry on food businesses and not for any other purpose.
3. This is computer generated license and doesn't require any signature or stamp by authority.
4. Communications from FoSCoS are being sent to myxxxxxxxxxxxxxxxxxxxxxx



laxxxxxxxxxxxxxxxxxxxxxcom and 88xxxxx778 , 88xxxxx778.To update these details, visit FoSCoS portal.

Product Annexure



Form C
Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



License Number: 11526031000036

Kind Of Business: Food Services - Caterer

| Sl.No. | Food Product Category |
|--------|---|
| 1 | 01 - Dairy products and analogues, excluding products of food category 2.0 |
| 2 | 02 - Fats and oils, and fat emulsions |
| 3 | 03 - Edible Ices, including sherbet and sorbe |
| 4 | 04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds |
| 5 | 07 - Bakery products |
| 6 | 14 - Beverages, excluding dairy products |
| 7 | 15 - Ready-to-eat savouries |
| 8 | 16 - Prepared Foods |
| 9 | 18- Indian Sweets and Indian Snacks & Savouries products |

Validation And Renewal Annexure



Form C
Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



License Number: 11526031000036

| Validity From | Validity Upto | Issued On | Fee Paid | Type | Issuing Authority |
|---------------|---------------|------------|----------|------|---------------------------|
| 18-02-2026 | 17-02-2027 | 18-02-2026 | 2000 INR | New | State Licensing Authority |

Note:

1. Application for renewal of License can be filed as early as 180 days prior to expiry date of License. You can file application for renewal or modification of License by login into FSSAI's Food Safety Compliance System(<https://foscoc.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.
2. FSSAI vide order number 15(31)2020/FoSCoS/RCD/FSSAIpt1-Part(4) dated 11th January 2023 allowed Instant Renewal of License / Registration.
3. FSSAI vide order number 15(31)2020/ FoSCoS/ RCD/ FSSAI dated 29th October 2021 has allowed the renewal of Licenses / Registration till 180 days of the expiry date subject to payment of penalty.
4. Modification* (if any) denotes the change in the Authority. Issuing Authority mentioned along with Modification* is the Jurisdictional Authority with effect from the date of issuance of modified license.

Non-Form C Annexure



Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



License Number: 11526031000036

Person in charge of operations

| | | | |
|--------------|-----------------------------------|-----------------------|-------------|
| Name: | NILAM DILIP VYAS | Qualification: | GRADUATE |
| Contact No: | N/A | Mobile No: | 9799548794 |
| Email-ID: | lakshitcaterers@gmail.com | | |
| Address : | PLOT NO. 59, BALAJI PETH, JALGAON | | |
| State: | Maharashtra | District: | Jalgaon |
| Pin Code: | 425001 | Photo Id Card: | Aadhar Card |
| Photo Id No: | 438664231115 | Photo Id Expiry Date: | N/A |
| FoSTaC No: | Not Provided | | |

Person responsible for complying with conditions of license(The person must be same as mentioned in Form IX, as per FSS Regulations, 2011)

| | | | |
|--------------|-----------------------------------|-----------------------|-------------|
| Name: | NILAM DILIP VYAS | Qualification: | GRADUATE |
| Contact No: | N/A | Mobile No: | 8830193778 |
| Email-ID: | lakshitcaterers@gmail.com | | |
| Address : | PLOT NO. 59, BALAJI PETH, JALGAON | | |
| State: | Maharashtra | District: | Jalgaon |
| Pin Code: | 425001 | Photo Id Card: | Aadhar Card |
| Photo Id No: | 438664231115 | Photo Id Expiry Date: | N/A |

Place: Jalgaon
Issued On: 18-02-2026 (New License)

Designated Officer

| | |
|---------------------------|---------------------|
| Date : | 18-02-2026 17:48:39 |
| User Id : | 108924 |
| Verified through Mobile : | 85XXXXXX27 |
| License Grant on : | 18-02-2026 17:05:32 |
| License Issued On : | 18-02-2026 17:48:39 |

Note: Any change in above details shall be immediately communicated to authorities. You can apply for modification of license for updation of details without any cost through Food Safety Compliance System (<https://foscos.fssai.gov.in>)

Condition of License

All Food Business operators shall ensure that the following conditions are complied with at all times during the course of its Food Business.

Food Business Operators Shall:

1. Display a true copy of the license granted in Form C shall at all time at a prominent place in the premises.
2. Give necessary access to licensing authorities or their authorized personnel to the premises.
3. Inform authorities about any change or modifications in activities.
4. Employ at least one technical person to supervise the production process. The person supervising the production process shall possess at least a degree in science with Chemistry/ Bio-chemistry/ Food and nutrition/ Microbiology or a degree or diploma in Food Technology/ Dairy Technology/ Dairy Microbiology/ Dairy chemistry/ Dairy engineering/ Oil technology/ Veterinary science/ Hotel management & Catering technology or any degree or diploma in any other discipline related to the specific requirement of the business from a recognized university or institute or equivalent.
5. Furnish periodic annual return 1st April to 31 st March, with in 31 st May of each year. For collection/ handling/manufacturing of milk and milk product half yearly return also to be furnished as specified.
6. Ensure that no product other than the product indicated in the license /registration is produced in the unit.
7. Maintain factory's sanitary and hygienic standards and workers hygiene as specified in the schedule-4 according to the category of food business.
8. Maintain daily records of production, raw materials utilization and sales separately.
9. Ensure that the source and standards of raw material used are of optimum quality.
10. Food business operator shall not manufacture , store or expose for sale or permit the sale of any article of food in any premises not effectively separated to the satisfaction of the licensing authority from any privy, urine, sullage ,drain or place of storage of foul and waste matter
11. Ensure clean-in-place system (whatever necessary) for regular cleaning of machine & equipment.
12. Ensure testing of relevant chemical and/or microbiological contaminants in food products in accordance with these regulation as frequency as required on the basis of historical data and risk assessment to ensure production and delivery of safe food through own or NABLaccredited/ FSSAI recognized labs atleast once in six month.
13. Ensure that as much as possible the required temperature shall be maintained throughout the supply chain from the place of procurement or sourcing till it reaches the end consumer including chilling, transportation, storage etc.
14. The Manufacturer/ Importer/ Distributer shall buy and sell food products only from, or to , licensed / registered vendors and maintain record thereof.

Other Condition

1. Proprietors of hotels, restaurants and other food stalls who sell or expose for sale savouries, sweets or other article of food shall put up a notice board containing separate lists of the articles which have been cooked in ghee, edible oil, vanaspati and other fats for the information of the intending purchasers.
2. Food business operator selling cooked or prepared food shall display a notice board containing the nature of articles being exposed for sale.
3. Every manufacturer (including ghani operator) or wholesale dealer in butter, ghee, vanaspati, edible oils, solvent extracted oil, de oiled meal, edible flour and any other fats shall maintain a register showing the quantity of manufactured, received or sold, nature of oil seed used and quantity of de oiled meal and edible flour used etc. as applicable and the destination of each consignment of the substances sent out from his factory or place of business, and shall present such register for inspection whenever required to do so by the licensing authority.
4. No producer or manufacturer of vegetable oil, edible oil and their products shall be edible for license under this act, unless he has own laboratory facility for analytical testing of samples.
5. Every sale and movement of stocks of solvents- extracted oil, 'semi refined' or 'raw grade I', edible groundnut flour or edible coconut flour, or both by the producer shall be a sale or movement of stocks directly to a registered user and not to any other person, and no such sale or movement shall be effected through any third party.
6. Every quantity of solvent-extracted oil, edible groundnut flour or edible coconut flour, or both purchased by a registered user shall be used by him in his own factory entirely for the purpose intended and shall not be re-sold or otherwise transferred to any other person :
Provided that nothing in this sub-clause shall apply to the sale or movement of the following:-
 1. Karanjia oil
 2. Kusum oil
 3. Mahua oil
 4. Neem oil
 5. Tamarind seed oil
 6. Edible groundnut flour bearing the I.S.I certification mark
 7. Edible coconut flour bearing the I.S.I certificate mark
7. No food business operator shall sell or distribute or offer for sale or dispatch or deliver to any person for purpose of sale any edible oil which is not packed, marked and labeled in the manner specified in the regulations unless specifically exempted from this condition vide notification in the official Gazette issued in the public interest by food safety commissioners in specific circumstances and for a specific period and for reason to be recorded in writing.

GOVERNMENT OF MAHARASHTRA

No. MFS/51/2023/667
Tel No. 2667 7555
Fax No.2667 7666

Directorate of Maharashtra Fire Service
Maharashtra Fire Service Academy
Vidyanagri, Hans Bhugra Marg,
Santacruz (East), Mumbai – 400 098
Date: 14.12.2023

To,

M/s. Prakashchand Jain Bahudeshiya Sanstha's
Shri. Prakashchand Jain Homoeopathic Medical College & Hosp.
Gat No. 82/1/1, 82/1/2, 86/1/1, 86/1/2, 86/2/1,
Village Palaskheda Bk., Tal. Jamner,
Dist. Jalgaon.

Sub: NOC stipulating fire protection and fire fighting requirements for proposed construction of Institutional Building on Gat No. 82/1/1, 82/1/2, 86/1/1, 86/1/2, 86/2/1, At Village Palaskheda Bk., Tal. Jamner, Dist. Jalgaon.

Ref : Application No. MFS 565.22 Dated 12.12.2022

This is a proposal for construction of institutional (Hospital) building having ground floor and 03 upper floors with a total height of 15.00 mtrs. from general ground level to terrace level.

The Plot Area of the said Institution is **70,600.00 Sq. Mtrs** & the proposed built up area is **6645.16 Sq. Mtrs**. The area wise details of said institution are as under:

| Building / Floor | (Built Up Area in Sq. Mt.) | | | | Height in Mtr |
|----------------------------|----------------------------|-------------|--------------|-------------|---------------|
| | Ground Floor | First Floor | Second Floor | Third Floor | |
| H | 629.02 | 620.31 | 620.31 | 620.31 | 15.00 |
| I | 713.00 | 709.40 | 709.40 | 709.40 | 15.00 |
| J | 456.13 | 447.13 | 401.72 | ----- | 12.00 |
| Total Built up area | 6645.16 | | | | |

After scrutiny of the proposal, it is observed that very few buildings have applied for Fire Safety Approval in comparison to other buildings as shown in the layout. As such. Fire safety approval is accorded to only those buildings as mentioned below and thus it shall be responsibility of the owner or occupier as case may, to obtain necessary fire safety approval for other building too as per section 3 of the Maharashtra Fire Prevention and Life Safety Measures Act (Amended), 2023.

Provisions of Maharashtra Fire Prevention and Life Safety Measures Act, 2006

1. Under **Section 3** of "Maharashtra Fire Prevention and Life Safety Measures Act, 2006" (hereinafter referred to as "said Act"). The applicant (developer, owner, occupier by whatever name called) shall comply with all the Fire and Life Safety measures adhering to National Building Code of India, 2016 and as amended from time to time failing which it shall be treated as a violation of the said Act.



2. As per the provision as under :- 10 of the said Act. No person other than the License Agency shall carry out the work of providing Fire Prevention and Life Safety Measures or performing such other related activities required to be carried out in any place or building or part thereof provided that,
 - A) If the Director, MFS is satisfied that, for any reason, to be recorded in writing, the owner or occupier is not able to carry out the fire prevention and fire safety measures in any such place or building or part thereof through a Licensed Agency, he may authorize any person or persons he thinks fit to carry out such work, and any work carried out by such authorized person or persons shall be deemed to be carried out by a Licensed Agency.
 - B) No Licensed Agency or any other person claiming to be such Licensed Agency shall give a certificate **under sub-section (3) of section 3** regarding the compliance of the fire prevention and life safety measures or maintenance thereof in good repair and efficient condition, without there being actual such compliance or maintenance. The names of the License Agencies approved by Directorate of Maharashtra is available on our website www.mahafireservice.gov.in
3. Though certain conditions are stipulated from the said Act and the National Building Code of India, it is obligatory on part of the applicant that is developer, builder, occupier, owner, tenant, by what so ever named called to abide with the provisions of the said Act failing which it shall be actionable under the provisions of said act.
4. The plans of the building should be approved by The Concern Competent Authority.
5. The Occupancy certificate should be obtained from The Competent Authority. **The O.C. shall be issued subject to "Final No-Objection Certificate" from this Department.**
6. **Proper roads in the premises should be provided & marked on ground for easy mobility of the Fire Brigade Appliance as per the guidelines given in NBC-2016, should be kept free from obstructions all the time. The load bearing capacity of internal roads must be minimum 45Tones. The width of the road shall not be less than 6.0 Mtrs for easy maneuver of the fire engine. However, the marginal open space shall be seen in to by the concern competent authority of the building proposal department.**
7. **Inspection of Fire Fighting installation will be carryout by the representative of this Fire department during installation of the Fire fighting system.**
8. All portable fire fighting equipments installed at various locations as per local hazard such as Co2-DCP, Foam, Fire buckets should be strictly confirming to relevant IS specification. All the fire fighting equipments shall be well maintained and should be easily accessible in case of emergency. The monitoring mechanism for all Fire Fighting equipment should be designed and implemented. **The Guidelines should be followed based on IS 15683 & IS-2190 – Code of Practice for selection, Installation and Maintenance of Portable First-Aid Fire Extinguishers.**
9. All the fire fighting equipments shall be well maintained and should be easily accessible in case of emergency.
10. Emergency Telephone numbers like "Police", "Fire Brigade", "Hospital", "Doctors", and "Responsible persons of the company" should be displayed in security cabin & production building.

11. It shall be ensured that security staff & every employee of the co. are trained in handling fire fighting equipments & fire fighting.
12. "Fire Extinguisher", "Fire Bucket" "Danger" "No Smoking" caution boards should be displayed at the places physically shown & the caution boards should be easily visible and as per the guidelines given in IS:9457, IS:12349 and IS:12407.
13. **The house keeping shall be well maintained within the entire Hospital area.**
14. Fire buckets **04 Nos.** filled in with fine sand and will have to be installed near transformer yard & utility areas and should be easily accessible in case of emergency.
15. All the containers, tanks, tapings should be well protected in view to avoid any seepage/leakage.
16. All electrical appliances/fittings and fixtures should be strictly flame proof.
17. No hot job should be permitted in process house without prior permission from the concerned responsible office of the company.
18. The Fire Exit Drill or Evacuation Drill should be plan and instruction should be given to the staff minimum **four times in a year** and drill should be carried out **twice in a year.**
19. "On-Site" & "Off-Site" emergency plan/**Evacuation Plan** shall be prepared & mock drills shall be conducted twice a year & instructions to every employee shall be given once in three months.
20. **In future if the company / developer / institute intends to go for expansion, alteration, modification of any building an approval of fire department must be obtained before commencing proposed construction.**
21. **Stability certificate to all buildings shall be obtained from Architect or competent person as per the Rule 3-A of Maharashtra Factories Rules, 1963.**
22. **The height & other clearances / approvals must be obtained from local "Civil Aviation Department".**
23. **All necessary approvals required from Government / Planning / Special Planning Authority shall be obtained, as applicable.**
24. Fire Safety in respect of storage & use of Radioactive material used for the medical treatment. Should adhere the norms & standards of Department of Atomic center Govt of India.

25. Requirement and Provision: - The following active fire protection system will be required for the safety of the building: -

| Sr. No. | FIRE FIGHTING INSTALLATION | Requirements | Provision | Remarks |
|---------|-----------------------------|-------------------------------|-------------------|---|
| 1. | Portable Fire Extinguishers | Required | IS: 15683 & 2190. | |
| 2. | Hose Reel | Required at prominent places. | In all staircases | On each floor in the Staircase landing for Fire Fighting. The first aid hose reel shall be connected directly to riser/down comer main and diameter of the hose reel shall not be less than 19mm confirming to IS 884:1985 |

| Sr. No. | FIRE FIGHTING INSTALLATION | Requirements | Provision | Remarks |
|---------|--|---|--|--|
| 3. | Wet Risers | Required | In all staircases | Required to provide in the Staircase and Fire Escape Staircase. Landing of Valve should be installed confirming to IS:5290. |
| 4. | Manually Operated Fire Alarm System | Required | At Various strategic location | MOEFA system also include talk-back system and PA System; it should be connected to alternate power supply. |
| 5. | Yard Hydrant or Ring hydrant around the building | Required | At Various strategic Locations. | Fire Brigade Inlet connection should be provided. Hydrant points should be provided with 2 Nos. of Delivery Hose confirming to IS-14933-2001 along with Standard Branch (Universal) confirming to IS-2871. The distance between 2 Hydrants should not be more than 45 mtrs. The guidelines should be followed as per IS 3844:1989. |
| 6. | Underground Static Storage Tank | Required 1,50,000 ltrs | | This water storage should be exclusively for Fire Fighting. |
| 7. | Terrace Level Tank | Required 10,000 Ltrs. | | On each Terrace |
| 8. | Fire Pump | 01 No. 2280 lpm electrical driven main pump 01 No. 2280 lpm Diesel driven stand by pump 01 No. 180 lpm electric driven jockey pump 01 No. 450 lpm booster pump | | Fire Fighting pumps shall be well maintained. Fire Pumps shall be Centrifugal pumps. Booster pump to be provided on each Terrace |
| 9. | Fire Brigade Connection For Static Water Tank and For Hydrant System | Required at the Main Gate | | |
| 10 | Sign Indicators for all fire safety, safe evacuation of occupants in case of emergency signs | Required at Prominent Places. | Sign indicators should provided at prominent places as per the guidelines given in IS:9457 for Safety colour and Safety IS:12349 for Fire Protection Safety Signs IS:12407 for Graphics symbols for Fire Protection Plan. | |

| Sr. No. | FIRE FIGHTING INSTALLATION | Requirements | Provision | Remarks |
|---------|----------------------------------|---|-----------|---|
| 11 | Sprinkler system | Required for entire building (Bldg H & I) | | Sprinkler system should be provided on each floor. Separate Pumping arrangement should be provided for the Basement. Guidelines are given in IS 15105 Design and installation of Fixed Automatic sprinkler fire Extinguishing system |
| 12 | Automatic Smoke Detection System | Required for entire building | | Automatic Smoke Detection system should be provided. Standards and guidelines given in IS-11360-1985 specification for Smoke Detectors for use in Automatic Electrical Fire Alarm system. <u>Detection system for Cable Trench should be provided.</u> Heat Detectors should be provided for Canteen Area as per the standards and guidelines given IS-2175-1988 specification for Heat sensitive Fire Detectors for use in Automatic Fire Alarm System. |
| 13 | Manual Call Point | Required | | Manual Call Point should be provided at prominent places. |

Note:

1. Fix fire fighting installations such as down comer, hydrant connections, hose reels etc. shall be provided in separate shaft having opening at floor level with Glass cabinet having locking arrangement to avoid theft and damage.
2. The requirement of water capacity (underground / above / terrace) and pump capacity is given on the basis of Table 7 of the National Building Code of India-2016, Part 4 which is minimum. The system installer shall perform the hydraulic calculation and provide necessary actual water requirement for hydrant, sprinkler and water base system. The pumping arrangement shall also be calculated to provide min 3.5 kg/cm² for low hazard and 5.5 kg/cm² for moderate and high hazard at the farthest or top most point.

GUIDELINES FOR INTERNAL STAIRWAYS

- a) Stairways shall be constructed of non-combustible materials throughout. Hollow combustible construction shall not be permitted. The width of the staircase shall not be less than 2.0 Mtrs.
- b) No Gas piping shall be laid down in the stairway.
- c) Internal staircase shall be constructed as a self-contained unit with at least one side adjacent to external walls and shall be completely enclosed.
- d) Internal staircase shall not be arranged around lift shaft unless the later is entirely enclosed by material of fire resistance rating as that for type of construction itself.
- e) The access to main staircase shall be gained through at least half-an-hour fire resisting automatic closing doors, placed in the enclosing walls of the staircase. They shall be swing type doors opening in the direction of the escape.



- f) No living space, store or other space, involving fire risk, shall open directly in to staircase.
- g) The external exit door of a staircase enclosure at ground level shall open directly to the open space or should be accessible without passing through any door other than a door provided to form a draught lobby.
- h) The exit signs with arrows indicating the escape routes shall be provided at a height of 2.0 m. from the floor level on the wall and shall painted with fluorescent paint. All exit signs should be flush with the wall and so designed that no mechanical damage to them can result from the removing furniture, material or any other equipment.
- i) Exits shall be so located that it will not be necessary to travel more than 22.5 m. from any point to reach the nearest exit.

FIRE ESCAPE: (ENCLOSED TYPE) SHALL COMPLY THE FOLLOWING: -

1. Exits and staircase guidelines should be followed as per National Building Code-2016.
2. Fire escape constructed of M.S. angels is not permitted.
3. Opening of the Fire Escape Staircase should be from outside.
4. Fire Escape staircase should be enclosed type. These should always be kept in sound operable condition.
5. Exits door shall open outwards, that is away from the room, but shall not obstruct the travel along any exit.
6. Fire Escape Staircase shall be directly connected to the ground.
7. Entrance to the Fire Staircase shall be separate and remote from the internal staircase.
8. Care shall be taken to ensure that no wall opening or window opens on to or close to Fire Escape Stairs.
9. The route to the external staircase shall be free of obstructions at all times.
10. The Fire Escape stairs shall be constructed of non-combustible materials, and any doorway leading to it shall have the required fire resistance.
11. No Staircase, used as a fire escape, shall be inclined at an angel greater than 45^o from the horizontal.
12. Fire Staircase shall have straight flight not less than 200 c.m. wide with 20 c.m. treads and risers not more than 19 c.m. The number of risers shall be limited to 15 per flight.
13. Handrails shall be of a height not less than 100 c.m. and not exceeding 120 c.m.

STAIRCASE DESIGN REQUIREMENT:

1. The minimum headroom in a passage under the landing of a staircase and under the staircases shall be **2.2 Mtrs.**
2. Access to main staircase shall be through a fire / smoke check door of a minimum 2 hours fire resistance rating.
3. No living space, store or other fire risk shall open directly in to the staircases.
4. The main and external staircases shall be continuous from ground floor to the terrace level.
5. No electrical shafts, A/c ducts or gas pipe etc. shall pass through or open in the staircases. Lifts shall not open in staircases.

Escape route from flat to staircase :

- i) Corridor / Lift Lobby / Staircase at each floor level shall be ventilated to outside air, as shown on the plan.
- ii) Escape routes shall be maintained free from any obstruction at all times.

EXIT REQUIREMENT

1. In building or sections occupied by bedridden patients where the floor area is over 280 m² facilities shall be provided to move patients in hospital beds to the other side of a smoke barrier from any part of such building or section not directly served by approved horizontal exits or exits from the first floor (floor 2) of a building to the outside.
2. All required exits that serve as egress from hospital or infirmary sections shall be not less than 2m in clear width including patient bedroom doors to permit transportations of patients on beds, litters, or mattresses. The minimum width of corridors serving patients bedrooms in building shall be 2400 mm. for detailed information on recommendations for building and facilities for the physically handicapped, reference may be made to good practice.
3. Elevators constitute a desirable supplementary facility, but are not counted as required exits. Patient lifts shall also be provided with enough room for transporting a stretcher trolley.
4. Any area exceeding 500m² shall be divided into compartments by fire resistant walls.
5. Doors in fire resistant walls shall be so installed that these may normally be kept in open position, but will close automatically. Corridor door opening in smoke barriers shall be not less than 2000 mm in width. Provision shall also be made for double swing single/double leaf type door.
6. Exits and other features for penal and mental institutions, and custodial institutions shall be the same as specified for hospitals, in so far as applicable. Reliable means shall be provided to permit the prompt release of inmates from any locked section in case of fire or other emergency.
7. Wherever any inmates are confined in any locked rooms or spaces, adequate guards or other personnel shall be continuously on duty or immediately available to provide for release of inmates or for such other action as may be indicated in case of fire or other emergency.
8. No building constructed in whole or in part of combustible materials shall be used to confine inmates in cells or sleeping quarters, unless automatic sprinkler protection is provided.
9. All building or sections of building in penal and mental institutions used for manufacturing, storage or office purpose shall have exits in accordance with the provisions of the code for those occupancies.

ADDITIONAL REQUIREMENT;

1. No combustible material of any kind shall be stored or used in any building or section thereof used for institutional occupancy, except as necessary to normal occupancy and use of the building.

2. Bare minimum quantities of flammable material such as chloroform, ethyl alcohol, spirit etc. shall be allowed to be stored and handled. The handling of such liquids shall not be permitted by un-authorized persons. Bulk storage of these items, will be governed by relevant rules and safe practices.

FIRE LIFT :

1. To enable fire services personnel to reach the upper floors with the minimum delay, one fire lift per **1200 Sq. Mtrs.** of floor area shall be provided and shall be available for the exclusive use of the fireman in an emergency.
2. The lift shall have a floor area of not less than **1.4 Sq. Mtrs.** It shall have loading capacity of not less than **545 Kg. (8 persons)** with automatic closing doors of minimum **0.8 Mtrs.** width.
3. The electric supply shall be on a separate service from electric supply mains in a building and the cables run in a safe route safe from fire, that is, within the lift shaft. Lights and fans in the elevators having wooden paneling or sheet steel construction shall be operated on 24 Volt supply.
4. Fire fighting lift should be provided with a ceiling hatch for use in case of emergency, so that when the car gets stuck up, it shall be easily open able.
5. In case normal electric supply fails, it shall automatically trip over to alternate supply. Alternatively, the lift shall be so wired that in case of power failure it will come down to the ground level and stand still with door open.
6. The operation of a fire lift is by a simple toggle or two button switch situated in a glass fronted box adjacent to the lift at the entrance level. When the switch is on landing call points should become inoperative and the lift will be on car control only or on a priority device. When the switch is off, the lift will return to normal working.
7. The words "**Fire Lift**" shall be conspicuously displayed in fluorescent paint on the lift landing doors at each floor level. The speed of the fire lift shall be such that it can reach the top floor from ground level within **1 Min.**

LIFT ENCLOSURES : -

1. The walls enclosing lift shafts shall have a fire resistance of not less than **two** hours.
2. Shafts shall have permanent vents at the top not less than 1800 mm (0.2sq.m.) in clear area.
3. Lift motor room shall be preferably be sited at the top of the shaft and shall be separate from lift shafts by the enclosing wall of the shaft or by the floor of the motor room.
4. Landing doors in lift enclosures shall open in the ventilated corridor/lobby & shall have fire resistance of not less than one hour.
5. Exit from the lift lobby shall be through a self-closing smoke top door of half hour fire resistance.
6. The lift machine room shall be separate and no other machinery shall be installed therein.
7. Grounding switch/switches at ground floor level to enable the fire service personnel to ground the lift car/cars in emergency shall be provided.

SERVICE DUCTS / REFUGE CHUTE :

1. Service duct shall be enclosed by walls and door, if any, of two hours fire rating. If ducts are larger than 10 Sq. Meters the floor should seal them, but provided suitable opening for the pipes to pass through, with the gaps sealed.
2. A vent opening at the top of the service shaft shall be provided between one fourth and one half of the area of the shaft. Refuge chutes shall have an outlet at least of wall of non combustible material with fire resistance of not less than two hours. They shall not be located within the staircase enclosure or service shafts or air conditioning shafts. Inspection panel and door shall be tight fitting with one hour fire resistance; the chutes should be as far away as possible from exits.
3. Refuge Chutes shall not be provided in staircase walls and A/C shaft etc.

CANTEEN AREA (LPG Storage) :

- If L.P.G. is used for cooking purpose in canteen the L.P.G. pipelines & fittings & accessories used shall be strictly confirming to **IS: 6044 Part-I**. The L.P.G. pipeline & related installation shall be done by reputed and authorized agency. The agency shall issue a certificate that the work is carried out as per **IS: 6044 Part-I**.
- The L.P.G. storage area shall be provided with a separate shed painted in "RED" colour, "Danger" "No-Smoking" signs shall be painted on the door of L.P.G. shed. The shed should be always kept in lock and key & the key of the L.P.G. shed shall be kept with responsible person of the company.
- Minimum Two Exits should be provided diagonally opposite to each other and minimum two staircases diagonally opposite shall be provided to approach first floor of the canteen building.
- **4 Nos. of DCP Fire Extinguishers of 10 Kgs each should be provided near LPG Battery.**

ELECTRICAL SERVICES:

1. For the requirements regarding installations from the point of view of Fire Safety, guidelines should be followed as mentioned in **IS Standard :1646 Code of practice for Fire safety Buildings : Electrical Installations.**
2. The electric distribution cables/wiring shall be laid in separate duct. The duct shall be sealed at every alternate floor with non-combustible materials having same fire resistance as that of the duct.
3. **Water mains, telephone lines, intercom lines, gas pipes or any other service lines shall not be laid in the duct of electric cables.**
4. Separate circuits for water pumps, staircase & corridor lighting shall be provided directly from the main switch gear panel and these circuits shall be laid in separate conduit pipes so that fire in one circuit will not affect the others.
5. The inspection panel doors and any other opening in the shaft shall be provided with **air tight doors having fire resistance of not less than 2 hrs.**
6. Medium & low voltage wiring running in shaft and within fall ceiling shall run in metal conduit.

7. An independent & well-ventilated service room shall be provided on the ground floor with direct access from outside or from the corridor for the purpose of termination of electric supply. The doors provided for the service room shall have fire resistance of not less than two hours.

Electric cable shaft and electric meter room :

- i) Electric cables shall not pass through the staircase walls or shall be taken in concealed manner.
- ii) Inspection door of the shaft if provided shall have two hours of fire resistance.
- iii) Electric meter room shall be provided at the ground floor at the location marked on the plan. It shall be adequately ventilated.
- iv) Electrical shafts shall be sealed at each floor level with non combustible material such as vermiculite concrete.
- v) Electric wiring shall be having copper core having the fire resistance and low smoke hazard cables for the entire building with provision of ELCB / MCB in electrical installation of the building.

Access :-

Two entrance gates each of width not less than 04.50 mtr and height clearance not less than 04.50 mtrs shall be provided.

Courtyards :-

- i) The courtyards on all sides of the building shall be paved suitably to bear the load of fire engines weighing up to 45m. tones and shall be flushed to road level.
- ii) The courtyards shall be in one plane.

CAR PARKING:

- i) Car parking shall be permitted in the designated area.
- ii) Drainage of the car parking area of all the levels shall be laid independent from that of the buildings & it shall be provided with catch pit & fire trapped before connecting the building drainage or Municipal drainage.
- ii) Drainage of the car parking areas at all the levels shall be so laid as to prevent any overflow in the staircase, lift shaft etc.
- iii) The parking area shall not be used for dwelling purpose & repairing / maintenance purpose, at any time. Dwelling use of naked light/ flame, repairing / maintenance of vehicles shall be strictly prohibited in the parking area.
- iv) Repairing / servicing of cars, use of naked light shall not be permitted in the car parking areas.
- v) The drive way shall be properly marked & maintained unobstructed

PORTABLE FIRE EXTINGUISHERS :-

- a. Two Dry Chemical Powder (A.B.C.) type fire extinguisher of 4 kgs. Capacity and CO2 Type of Extinguisher of 4.5 kg having I.S.I. certification mark and two buckets filled with dry, clean sand shall be kept in Electric meter Room as well as Lift Machine room.
- b. Adequate Nos. of Dry Chemical Powder (A.B.C.) type fire extinguishers each of 4 Kgs. Capacity having I.S.I (15682 & 2190) certification mark shall be kept equally distributed at prominent places.

TERRACE DOOR:

- i) The top half portion of the doors shall be provided with louvers.
- ii) The latch- lock shall be installed from the terrace side at the height of not more than 1mtrs.
- iii) The glass front of 6 inch diameter with the breakable glass shall be provided just above the latch lock, so as to open the latch in case of an emergency by breaking the glass.

SIGNAGES :-

Self glowing / fluorescent EXIT signs in green colour shall be provided showing the means of escape for the entire building.

In addition to the above, all provision under the National Building Code of India-2016 shall be strictly adhered, also if any change in activity or Proposed expansion or Subletting of Plot, NOC from this department is essential.

This is a “Provisional No-Objection Certificate” . After compliance with above mentioned recommendations / conditions, inspection of the fire prevention & protection systems provided by you will be carried out by this department & after satisfactory performance of the system “Final No-Objection Certificate” will be issued.

The undersigned reserves right to amend any additional recommendations deemed fit during the final inspection due to the statutory provisions amended from time to time and in the interest of the protection of the company.

As per Maharashtra Fire Prevention and Life Safety Measures Act, 2006, Section 25-Annexure-Part III, M/s. Prakashchand Jain Bahudeshiya Sanstha has paid Fire Protection Fund Fees amounting to Rs. 51,580/- (Rs. Fifty One Thousand Five Hundred Eighty Only) vide UTR No. 3233345862746, Dated 11.12.2023.

However, Town Planning is requested to verify the total built up area and inform this Department for the purpose of levying additional Capitation fee.

Santosh
Shridhar
Warick

Digitally signed by
Santosh Shridhar
Warick
Date: 2023.12.14
22:15:57 +05'30'

Hatyal
Kiran

(S S Warick)
Director
Maharashtra Fire Services

Copy to The Asst. Director, Town Planning, Jalgaon.



U38/2120

7

प्रकाशचंद जैन बहुउद्देशीय संस्था जामनेर ता.जामनेर जि.जळगांव

-: विधानपत्र (संस्थापन समवालेखा) :-

Each 3

१. संस्थेचे नांव :- प्रकाशचंद जैन बहुउद्देशीय संस्था जामनेर ता.जामनेर जि.जळगांव

२. संस्थेचा पत्ता :- द्वारा. श्री.प्रकाशचंद हुकुमचंद ओसमवाळा.जामनेर ता.जामनेर जि.जळगांव

३. संस्थेचे उद्देश :-

१. शिक्षणांच्या सर्वांगीण विकासा व उन्नती करण्यासाठी प्रयत्न करणे. प्राथमिक, माध्यमिक, कला, वाणिज्य, विधी, वैद्यकीय, कृषी, शिल्प, विद्यालय / 302 महाविद्यालय सुरू करणे. *राज्य शासनाच्या अखत्यारीत 20/1/2020*
२. आश्रमशाळा, प्रौढ शिक्षण वर्ग, वसतीगृह, बालसंगोपन व ब्राह्मसंस्कार केंद्र, मुकवधिर 90/1/2020 अंध, अपंग विद्यार्थ्यांसाठी शाळा सुरू करणे. *शेवत विभाग दि. 20/1/2020*
३. ग्रामिण भागातील महिला, विद्यार्थी, मुले / मुली यांच्या संगणक साक्षरतेच्या दृष्टीने उच्च तंत्र शिक्षण, माहिती व तंत्रज्ञान संगणक टंकलेखन, शिक्षण साहित्य विक्री, प्रशिक्षण कार्यक्रम सुरू करणे. *22/1/2020*
४. औद्योगिक प्रशिक्षण संस्था, कृषी पदवी व पदविका (डि.एड.) शिवाय शिवाय, शिक्षणशास्त्र (बी.एड.) महाविद्यालय, पशुवैद्यकीय व अभियांत्रिकी महाविद्यालय सुरू करणे. तसेच अल्पसंख्याक समाजाचे उन्नती करण्यासाठी प्रयत्न करणे. *महाराष्ट्र शासनाच्या अखत्यारीत जळगांव*
५. शारिरीक, मानसिक व सामाजिक दृष्ट्या अपंग विकलांग घटकांच्या उन्नती व विकासासाठी कल्याणकारी योजना सुरू करणे. अंध, मतीमंद, मुकवधिर, अस्तिव्यंग्य बहुविकलांग कार्यशाळा सुरू करणे.
६. महिला व बालके यांच्या सर्वांगीण विकासाच्या दृष्टीने योजना व कार्यक्रम राबविणे. विधवाश्रम, वृद्धाश्रम, अनाथालये, बालकाश्रम सुरू करणे.
७. विविध खेळांचे प्रशिक्षण देणे, खेळांच्या स्पर्धा आयोजित करणे, सडक निरोधी आरोग्यासाठी व्यायामशाळा, आरोग्यकेंद्र, योगासनासवंगी, जिमस्टॉक, बालका साठी-गेमसेटर, ज्युडो कराटे प्रशिक्षण, धनुर्विद्या, मलखांब, वजन उचलणे, शरीर सौष्ठव इ. खेळांचे प्रशिक्षण देणे. *Kawadi R.P.*
८. खदीग्रामोद्योग, जिल्हा उद्योग केंद्र, राज्यशासन तथा केंद्रशासनार्थीयत योजना राबवून गरीब, अनाथ, विधवा, विकलांग, अल्पसंख्यांक, मागासवर्गीयांच्या पुर्णवसनासाठी प्रयत्न करणे आणि गरीब होतकरु विद्यार्थ्यांना शैक्षणिक कार्यासाठी मदत करणे. तसेच आर्थिक दुर्बल घटकांना शासनाच्या योजनासंबंधी माहिती उपलब्ध करून देणे.
९. सामाजिक प्रबोधनासाठी स्त्रीमुक्ती चळवळ, हुंडा प्रतिबंधक, ग्रामिण व शहरी भागात आदर्श गाव, पंचायत राज, सडक योजना, जवाहर ग्राम समृद्धी, ग्रामीण पाणी पुरवठा, ग्राम स्वयंरोजगार, अन्नपूर्णा, सारखा शासनाच्या योजना राबविणे. *Kawadi R.P.*

Kawadi R.P.
अध्यक्ष

श्री. प्रकाशचंद कावडीया
उपाध्यक्ष

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१०. आरोग्यविषयक शिबीरे आयोजित करणे. व्यसनमुक्ती, दारूबंदी संस्कार मार्गदर्शन शिबीर आयोजित करणे. निसर्गोपचार, व्यसनमुक्ती केंद्र, कुटुंब नियोजन व कुटुंब कल्याण वैगरे योजना सुरु करणे.
११. नैसर्गिक आपतकालीन संकटग्रस्त गरजू व दुर्बल घटकांना आवश्यक ती वैद्यकीय तथा अन्य स्वरूपांत मदत करणे.
१२. गोपालन करणे. तसेच त्यासाठी गौशाळा सुरु करणे.

४. प्रकाशचंद जैन बहुउद्देशीय संस्था जामनेर ता.जामनेर जि.जळगांव या संस्थेचे नियम व निर्बंधाप्रमाणे संस्थेचा कारभार पहाण्याची जबाबदारी ज्या संस्थापक सभासदावर संपादन करण्यांत आली त्या प्रथम कार्यकारी मंडळातील सभासदांची संपूर्ण नावे, पत्ते, हुद्दे, वय, व्यवसाय व राष्ट्रीयता खालील प्रमाणे आहे.

| अ.क्र. | संपूर्ण नाव | पत्ता | हुद्दा | व्यवसाय | वय | राष्ट्रीयता |
|--------|--|-------------------------------|--------------|---------|----|-------------|
| १. | श्री.राजकुमार प्रकाशचंद कावडीया | रा.जामनेर ता.जामनेर जि.जळगांव | अध्यक्ष | व्यापार | ३८ | भारतीय |
| २. | सौ.शकुंतला-प्रकाशचंद कावडीया श्री. प्रकाशचंद कावडीया | रा.जामनेर ता.जामनेर जि.जळगांव | उपाध्यक्ष | गृहीणी | ५८ | भारतीय |
| ३. | श्री.मनोजकुमार प्रकाशचंद जैन | रा.जामनेर ता.जामनेर जि.जळगांव | सेक्रेटरी | व्यापार | ३६ | भारतीय |
| ४. | श्री.अशोक चंपालाल तालेरा | रा.जामनेर ता.जामनेर जि.जळगांव | सह सेक्रेटरी | व्यापार | ३७ | भारतीय |
| ५. | सौ.गुणवंती-राजकुमार कावडीया श्री. शंकाेश चंपालाल तालेरा | रा.जामनेर ता.जामनेर जि.जळगांव | खजिनदार | गृहीणी | ३६ | भारतीय |
| ६. | श्री.अभय प्रेमचंद कावडीया | रा.जामनेर ता.जामनेर जि.जळगांव | सदस्य | व्यापार | ३२ | भारतीय |
| ७. | सौ.सविता मनोजकुमार जैन | रा.जामनेर ता.जामनेर जि.जळगांव | सदस्य | गृहीणी | ३४ | भारतीय |
| ८. | श्री.संतोष मेघराज संचेती | रा.जामनेर ता.जामनेर जि.जळगांव | सदस्य | व्यापार | ३८ | भारतीय |
| ९. | श्री.सुनिल चंपालाल-जैन श्री. रितेश प्रविण रोपडा | रा.जामनेर ता.जामनेर जि.जळगांव | सदस्य | व्यापार | ३५ | भारतीय |

Kawalina R.P.
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५. आम्ही खाली सहया करणार प्रकाशचंद जैन बहुउद्देशीय संस्था जामनेर ता.जामनेर जि.जळगांव चे सदस्य जाहीर करतो की, संस्था नोंदणी अधिनियम १८६० अन्वये अभिप्रेत असलेली संस्था अस्तित्वात आणण्याची आमची इच्छा असून वरील उद्देशाने आम्ही एकत्र येऊ प्रकाशचंद जैन बहुउद्देशीय संस्था जामनेर ता.जामनेर जि.जळगांव हि संस्था आज दिनांक १.९.२००७ रोजी स्थापन केली असून ती संस्था नोंदणी अधिनियम १८६० अन्वये नोंद करण्यासाठी आम्ही या विधानपत्रावर सहया केल्या आहेत.

| अ.क्र. | संपूर्ण नाव | सहया |
|--------|---------------------------------|---------------------------------|
| १. | श्री.राजकुमार प्रकाशचंद कावडीया | Kawdiya R.P. P.H. |
| २. | श्री.सुकुंतला प्रकाशचंद कावडीया | श्री.सुकुंतला प्रकाशचंद कावडीया |
| ३. | श्री.मनोजकुमार प्रकाशचंद जैन | MC |
| ४. | श्री.अशोक चंपालाल तालेरा | AS |
| ५. | श्री.गुणवंसी राजकुमार कावडीया | Gulvi (circled) Rajkumar |
| ६. | श्री.अभय प्रेमचंद कावडीया | Abhay |
| ७. | श्री.सविता मनोजकुमार जैन | SV |
| ८. | श्री.संतोष मेघराज संचेती | Mr. Sanveshi |
| ९. | श्री.सुनिल चंपालाल जैन | (circled) S.S.C. |
| | श्री. रितेश प्रमिला टोपडा | R.P. Topda |

ठिकाण : जामनेर

दिनांक : १४.९.२००७

वरील सहया करणा-या इलमांना मी ओळखतो त्यांनी माझे समक्ष या विधानपत्रावर स्वाक्ष-या केल्या आहे.



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Ech 2

परिशिष्ट क

प्रकाशचंद जैन बहुउद्देशीय संस्था जामनेर ता. जामनेर जि. जळगांव
या संस्थेची नियम व नियमावली

१. नियमावलीतील संदर्भीय शब्दांची व्याख्या :-

संस्था म्हणजे प्रकाशचंद जैन बहुउद्देशीय संस्था जामनेर ता. जामनेर जि. जळगांव असे समजले जाईल.

अध्यक्ष म्हणजे प्रकाशचंद जैन बहुउद्देशीय संस्था जामनेर ता. जामनेर जि. जळगांव या संस्थेचा अध्यक्ष असे समजण्यांत येईल.

उपाध्यक्ष म्हणजे प्रकाशचंद जैन बहुउद्देशीय संस्था जामनेर ता. जामनेर जि. जळगांव या संस्थेचा उपाध्यक्ष असे समजण्यांत येईल.

सेक्रेटरी प्रकाशचंद जैन बहुउद्देशीय संस्था जामनेर ता. जामनेर जि. जळगांव या संस्थेचा सेक्रेटरी असे समजण्यांत येईल.

सहसेक्रेटरी म्हणजे प्रकाशचंद जैन बहुउद्देशीय संस्था जामनेर ता. जामनेर जि. जळगांव या संस्थेचा सहसेक्रेटरी असे समजण्यांत येईल.

खजिनदार म्हणजे प्रकाशचंद जैन बहुउद्देशीय संस्था जामनेर ता. जामनेर जि. जळगांव या संस्थेचा खजिनदार असे समजण्यांत येईल.

कार्यकारी मंडळाचा सभासद प्रकाशचंद जैन बहुउद्देशीय संस्था जामनेर ता. जामनेर जि. जळगांव या संस्थेचा कार्यकारी मंडळात असलेला सभासद असे समजण्यांत येईल.

सर्वसाधारण सभेचा सभासद म्हणजे प्रकाशचंद जैन बहुउद्देशीय संस्था जामनेर ता. जामनेर जि. जळगांव या संस्थेचा कोणत्याही प्रकारचा सभासद म्हणजे त्याला सर्वसाधारण सभेचा सभासद असे समजण्यांत येईल.

संस्थापक सभासद म्हणजे प्रकाशचंद जैन बहुउद्देशीय संस्था जामनेर ता. जामनेर जि. जळगांव या संस्थेच्या विधानपत्र, नियम व नियमावलीवर सहया केलेल्या आहेत अशा सभासदास संस्थापक सभासद समजले जाईल.

२. कार्यक्षेत्र :- या संस्थेचे कार्यक्षेत्र महाराष्ट्र राज्यापुरते न्यर्दीत राहिल.

३. हिशोबाचे वर्ष :- या संस्थेचे हिशोब वर्ष १ एप्रिल ते ३१ मार्च अखेर असे राहिल.

Kawthia R. P.
अध्यक्ष

श्री. प्रकाशचंद जैन
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४. सभासदत्व व त्याची नोंदणीची पध्दत :-

कोणत्याही वय वर्षे १८ असलेल्या भारतीय स्त्री/पुरुषाला या संस्थेचे सभासदत्व प्राप्त करता येईल. त्याकरीता तिला/त्याला संस्थेकडे रितसर अर्ज करावा लागेल. आलेल्या अर्जाला कार्यकारी मंडळाने मंजूरी दिल्यावर सभासदाची निर्धारित वर्गणी संस्थेत जमा केल्या नंतर त्याची नोंदणी सभासद यादीमध्ये करण्यांत येईल.

५. सभासदांचे प्रकार :- सभासदांचे प्रकार पुढील प्रमाणे असतील.

१. आजिव सभासद :-जे सभासद संस्थेला रु.५०१/- रूपये पांचशे एक मात्र एक रक्कमी देतील त्यांना आजिव सभासद संबोधण्यांत येईल.
२. सामान्य सभासद :-जे सभासद संस्थेला रु.२०१/- रूपये दोनशे एक मात्र वार्षिक वर्गणी देतील त्यांना सामान्य सभासद संबोधण्यांत येईल.
३. संस्थापक सभासद:- ज्या व्यक्तींनी रु.२०१/- सभासद वर्गणी दिली असून, संस्थेच्या विधानपत्र, नियम व नियमावलीवर सहया केल्या आहेत. अशा सभासदास संस्थापक सभासद समजण्यांत येईल.

६. सभासदत्व रद्द होणे :-

कोणीही सभासद कायदेशिर गुन्हेगार ठरला असेल. मुदतीत निर्धारित सभासद वर्गणी दिली नसेल. मरण पावला असेल. देश सोडून कायम वास्तव्यासाठी परदेशात गेला असेल. व्यसनी असेल किंवा गैरवर्तन करित असेल. संस्थेला नुकसान पोहचवित असेल. अरो निदर्शनास आल्यास किंवा अन्य कारणावरून कार्यकारी मंडळाने बहुमताने ठराव मंजूर करून काढून टाकल्यास त्या सभासदाचे सभासदत्व रद्द झाले असे समजण्यांत येईल.

७. सर्वसाधारण सभा, तिचे अधिकार व तिचे कार्य :-

सर्वसाधारण सभा ही संस्थेची सर्वश्रेष्ठ व शेवटचा निर्णय देणारी सभा म्हणून समजण्यात येईल. ही सभा वर्षातून एक वेळा तरी घेतली पाहिजे या सभेत सर्वप्रकारचे सभासद भाग घेऊ शकतील. कार्यकारी मंडळाने चालविलेल्या कार्यावर नियंत्रण ठेवणे वार्षिक हिशोब मंजूर करणे, पुढील नवीन वर्षाचे अंदाज पत्रवाला मंजूरी देणे, सनदी लेखापरिक्षकाची नेमणूक करणे तसेच आवश्यकतेनुसार नियमात बदल करणे. कार्यकारी मंडळाच्या व पदाधिका-यांची निवड करणे, वेळेवर येणा-या ठरावावर निर्णय देणे.

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सेक्रेटरी :-

संस्थेच्या सभा बोलविणे, संस्थेचा पत्र व्यवहार करणे, तक्रारीचे निवारण करणे. संस्थेच्या कर्मचा-यांवर लक्ष ठेवणे, किरकोळ नियम तयार करणे. संस्थेच्या दृष्टीने आवश्यक ते न्यायालयीन कामे, वार्षिक हिशोबाची पत्रके साधारण सभेपुढे मंजूरीस्तव ठेवणे संस्थेच्या मालमत्तेची देखभाल करणे. मंजूर झालेले ठराव अंमलात आणणे. संस्थेचे हितार्थ अन्य कामे करणे.

सहसेक्रेटरी :-

सेक्रेटरीच्या गैरहजेरीत सेक्रेटरीची कामे करणे अन्यथा सेक्रेटरीना संस्थेच्या कामात आवश्यक ती मदत करणे व सहकार्य करणे.

खजिनदार :-

संस्थेच्या आर्थिक परिस्थितीवर नियंत्रण ठेवणे. हिशोब लिहीणे अगर लिहून घेणे. दैनंदिन हिशोब तपासून त्यावर सहया करणे. खर्चाची बिले मंजूर करणे. हिशोब पूर्ण झाल्यावर कार्यकारी मंडळापुढे मंजूरीस्तव ठेवणे. हिशोबाच्या पुस्तकातून वार्षिक पत्रके तयार करणे. रक्कमांची देवाण घेवाण करणे. हिशोब तपासणीस यांनी हिशोब तपासतांना काढलेल्या त्रुटीची पुर्तता करणे

कार्यकारी मंडळाचे इतर सभासद :- कार्यकारी मंडळाच्या सभेत व सर्वसाधारण सभेत उपस्थित राहणे. निवडणूकीचे वेळी मतदान करणे, संस्थेच्या कामात इतर पदाधिका-यांना मदत करणे.

इतर सभासद :- सर्वसाधारण सभेत उपस्थित राहणे. निवडणूकीच्या वेळी मतदान करणे व संस्थेच्या कामात पदाधिका-यांना आवश्यक ती मदत करणे.

१३. कार्यकारी मंडळाची सभा व मागणी सभा :-

कार्यकारी मंडळाच्या चर्चितून कमीत कमी तीन सभा घेण्यांत येतील. संस्थेच्या कोणत्याही सभासदांनी मागणी केल्यास अध्यक्षांनी किंवा सचिवांनी कार्यकारी मंडळाची सभा मागणी केल्यापासून पंधरा दिवसांच्या आत बोलविण्याचे बंधन राहिल. मागणीच्या सभेला कार्यकारी मंडळाचे सर्व अधिकार रहातील.

१४. कार्यकारी मंडळाच्या सभेची सुचना व गणसंख्या :-

कार्यकारी मंडळाच्या सभेची सुचना तीन दिवस अगोदर देणे आवश्यक राहिल. सुचनेमध्ये दिनांक, वेळ, ठिकाण व सभेचे विषय नमुद करणे आवश्यक राहिल. सुचना संस्थेच्या डाकबुकात सही घेऊन अथवा टपालद्वारे रजि.पोस्टाने पाठविता येईल. कार्यकारी मंडळाचे २/३ सभासद उपस्थित झाल्यास गणसंख्या पूर्ण झाली असे जमजण्यांत येईल.

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१५. कार्यकारी मंडळाचे निवडणुकीचे नियम :-

सर्वसाधारण सभा ठरवीत त्याप्रमाणे राहिल. ज्या सभासदांकडे संस्थेची कोणतीही रक्कम देणे बाकी आहे. अशा सभासदांना निवडणुकीत उमेदवार म्हणून उभे राहता येणार नाही तसेच मतदान करण्याचा हक्क राहणार नाही.

१६. कार्यकारी मंडळाचे रिक्त पदे भरण्याबाबत :-

कोणतेही कारणास्तव कार्यकारी मंडळातील पद / पदे रिक्त झाल्यास उरलेल्या कार्यकारी मंडळाच्या पदाधिका-यांना रिक्त पद / पदे उर्वरीत कालावधीसाठी बहुमताने भरता येतील.

१७. कार्यकारी मंडळाचे अधिकार व कर्तव्य :-

कार्यकारी मंडळ संस्थेच्या सर्व कारभारावर नियंत्रण ठेवतील. सर्व साधारण सभेने मंजूर केलेल्या ठरावाची अंमलबजावणी करून पूर्तता करतील. संस्थेचे काम सुचना रुपाने चालावे म्हणून किरकोळ नियम तयार करतील. आवश्यकतेनुसार त्यात बदल करू शकतील. तसेच एखाद्या कार्यकारीता समिती / उपसमिती नियुक्त करू शकतील तसेच त्यांच्याकडून हिशोब व माहिती वेळोवेळी घेऊ शकतील. तसेच कार्य समाप्तीनंतर समिती / उपसमिती रद्द करू शकतील. संस्थेच्या शाखा कार्यालयात मान्यता देणे. संस्थेवर असलेल्या सर्व कायदेशीर बाबी पूर्ण करणे. हिशोबावर नियंत्रण ठेवणे, तक्रारीची दखल घेणे व निवारण करणे. कार्यकारी मंडळातील रिक्त पद अथवा पदे भरणे, सेवकांच्या नियुक्त्या करणे. त्यांना काढून टाकणे. तसेच अन्य आवश्यक ती सर्व कामे करणे. बहुमताने मंजूर झालेला ठराव कायदेशीर ठरवून अंमलात आणणे.

१८. संस्थेचा निधी, मिळकत व तिचा विनियोग :-

सभासद फी, देणगी, वर्गणी, अनुदान, स्थावर व जंगम मालमत्तेपासून येणारे उत्पन्न इ. संस्थेच्या उत्पनांची साधने रहातील. संस्थेचे उद्देश पूर्तीकरीता निधी गोळा करता येईल व तो स्थावर स्वरूपाच्या मिळकतीसाठी गुंतविता येईल. याप्रकाच्या मिळकतीची नोंद सार्वजनिक न्यास नोंदणी कार्यालयात बदल अर्ज देऊन त्यांच्याकडे असलेल्या नोंद रजिस्टरला करून घ्यावी लागेल.

१९. उद्दीष्ट निहाय खर्चाची तरतुद (टक्केवारी प्रमाणे) :-

शैक्षणिक उद्देशावर ५० % व धर्मादायी उद्देशावर ५० % खर्च करता येईल.

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२०. कर्ज किंवा ठेवी या संबंधीची तरतुद :-

संस्थेला आवश्यकता वाटल्यास कोणत्याही व्यक्तीकडून अथवा बँकेकडून कर्ज किंवा ठेवी स्विकारता येतील. त्याकरीत मा.धर्मदाय सह आयुक्त नासिक विभाग, नासिक यांची पुर्व परवानगी घेणे आवश्यक राहिल.

२१. स्थावर मालमत्ता खरेदी, विक्री करण्यांबाबतची तरतुद :-

संस्थेला स्थावर मालमत्ता खरेदी करणे. तसेच विक्री करण्यांचा अधिकार राहिल. संस्थेला त्या करीता कार्यकारी मंडळाची बहुमताने संमती घ्यावी लागेल. संस्थेची स्थावर मालमत्ता विक्री करावयाची असल्यास ती विकण्यापूर्वी मा.धर्मदाय सह आयुक्त नासिक विभाग, नासिक यांची पुर्व परवानगी घेणे आवश्यक राहिल.

२२. बँक खाते :-

संस्थेला निकटवर्ती तारखेवर खर्च करवी न लागणारी शिल्लक रक्कम ठेवण्यांसाठी राष्ट्रीयकृत किंवा मान्यताप्राप्त बँकेत (शेड्युल) संस्थेच्या नावे ठेवता येईल. ती अध्यक्ष, सेक्रेटरी व खजिनदार या तीन पदाधिका-यांपैकी कोणाही दोघांच्या संयुक्त सहीने काढता येईल. मात्र अध्यक्ष वी सही आवश्यक राहिल.

२३. सभासदांची यादी ठेवण्यांची पध्दत :-

सन १८६० च्या संस्था नोंदणी अधिनियमातील कलम १५ अ प्रमाणे जे संस्थेचे सभासद असतील त्यांची एक यादी सन १९७१ चे संस्था नोंदणी महाराष्ट्र नियमातील नियम १५ प्रमाणे अनुसूची सहाचे नमुण्यांत ठेवण्यांत येईल.

सन १८६० च्या संस्था नोंदणी अधिनियमातील कलम ४ प्रमाणे व सन १९७१ चे संस्था नोंदणी महाराष्ट्र नियमातील नियम १५ प्रमाणे दर वर्षी कार्यकारी मंडळाची यादी अनुसूची एकच्या नमुण्यांत आपले विभागाचे सहायक संस्था निबंधक यांचे कार्यालयात पाठवावी लागेल.

सन १८६० च्या संस्था नोंदणी अधिनियमातील कलम १५ अ प्रमाणे व सन १९७१ चे संस्था नोंदणी महाराष्ट्र नियमातील नियम ८ प्रमाणे दर वर्षी संस्थेत नोकरीस लावलेल्या व्यक्तींच्या नोकरीसंबंधी अटीबाबतचे विवरण अनुसूची दोनच्या नमुण्यांत आपले विभागाचे सहायक संस्था निबंधक यांचे कार्यालयात पाठवावी लागेल.

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२४. नियम व नियमावलीतील बदल करण्याची तरतुद :-

संस्थेच्या नियम व नियमावलीतील बदल करावयाचा असल्यास सर्वसाधारण सभेत उपस्थित सभासदांच्या २/३ बहुमताने ठराव करून नियम व नियमावलीतील बदल करता येईल. सन १९६० च्या संस्था नोंदणी अधिनियमातील कलम १२ प्रमाणे कार्यवाही पूर्ण करावी लागेल.

२५. संस्थेच्या नांवात किंवा उद्देशात बदल करण्याबाबतची तरतुद :-

संस्थेच्या नांवात किंवा उद्देशात बदल करावयाचा असल्यास अथवा दोन संस्थांचे विलीनीकरण करावयाचे असल्यास सन १९६० च्या संस्था नोंदणी अधिनियमातील कलम १२ अथवा १२ अ प्रमाणे कार्यवाही पूर्ण करावी लागेल.

२६. विसर्जन :-

संस्थेचे कार्य बंद करावयाचे असल्यास ३/५ सभासदांच्या बहुमताने सर्वसाधारण सभेत मंजूरी घ्यावी लागेल. संस्थेचे सर्व प्रकारचे शेणे / शेणे बाबतचे व्यवहार पूर्ण करावे लागतील. तसेच संस्थेची शिल्लक असेलेली मालमत्ता अन्य दुस-या संस्थेला दान म्हणून देता येईल. सन १९६० च्या संस्था नोंदणी अधिनियमातील कलम १३ अथवा १४ प्रमाणे संस्था विसर्जनाची कार्यवाही पूर्ण करावी लागेल.

दाखला

प्रभाषणीत करण्यांत येते की प्रकाशचंद्र जैन बहुउद्देशीय संस्था जागनेर ता. जागनेर जि. जळगांव या संस्थेच्या नियम व नियमावलीचा; सत्य प्रत आहे.

| अ.क्र. | सभासदांचे नांव | पद | सहया |
|--------|----------------|----|------|
|--------|----------------|----|------|

श्री. राजकुमार प्रकाशचंद्र कावडीया

अध्यक्ष

Kawadiya P. P.

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सेक्रेटरी

M. S.



ठिकाण: जागनेर
दिनांक: १०.९.२००७

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प्रमाणित

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